

7. May you, *Cows*, have many calves
grazing upon
good pasture, and drinking pure water at
accessible
ponds: may no thief be your -master; no
beast of
prey (assail you), and may the (fatal)
weapon of
E.UDRA¹ avoid you.
8. Let the nourishment of the *Cows* be
solicited,
let the vigour of the bull (be requested),
INDRA, for
thy invigoration.²

ADEYIYA VII.

MANDALA VI. (*continued*).

ANUVAKA III. (*continued*).

SUKTAVI. (XXIX.)

The deity is INDRA ; the *Rishi* BHARADWAJA; the
metre is
Trishtubh

9. Your priests, (oh worshippers),
propitiate INDRA
for his friendship, offering great (praise),
and desirous
of his favour;³ for the wielder of the
thunderbolt is
the giver of vast (wealth): worship him,
therefore, who
is mighty and benevolent, (to obtain) his
protection.
10. In whose hand⁴ (riches) good for
man are ac-

¹ *Rudra* is here said to be the Supreme Being,
identical with
time, *Lalatmakufya pararnesicarafya**

³ That is, the milk and butter which are required
for *Indra*'&
nutriment are dependent upon the cows bearing
calves.

³ *jl/a/iv yantah sumataye chakdndh*, may also,
according to
Sayana, be rendered *makat karmma*
anutishthantali, perform-
ing great worship, and *tiutim sabdayantak*,
sounding or utter-
ing praise.

* *Yastnin haste* may also be interpreted,
according to a note